HOMEROOM TEACHER	

## **8<sup>TH</sup> GRADE VISIT TO THE CENTER FOR CAREER AND TECHNICAL EDUCATION**

STUDENT:	
	NDING THE CENTER FOR CAREER AND TECHNICAL  17. STUDENTS WILL LEAVE BRADDOCK MIDDLE  ) PM.
CHECK ONE OF THE FOLLOWING:	
I WILL PACK A LUNCH FOR MY C	HILD
MY CHILD WILL NEED TO BUY A S	SCHOOL LUNCH
*PLEASE NOTE: SCHOOL LUNCHES WILL BE PACKE CENTER. CHANGES TO LUNCH ARRANGEMENTS C	
LIST ALLERGIES OR MEDICAL CONDITIONS WE	SHOULD BE AWARE OF DURING THIS EVENT.
PARENT/GUARDIAN SIGNATURE:	
PHONE NUMBER: ()	()
EMERGENCY CON	NTACT INFORMATION:
NAME	PHONE NUMBER

THIS FORM NEEDS TO BE TURNED IN BY **SEPTEMBER 25, 2017**.

**RETURN TO YOUR HOMEROOM TEACHER**